

**TULPEHOCKEN TOWNSHIP**  
**BOARD OF SUPERVISORS MEETING AGENDA**  
**February 11, 2026**  
**Please be advised that this meeting is being taped**

**1. Call Meeting to Order**

**2. Pledge to American Flag**

\* *Amended*

**3. Public Comment (Limit 10 minutes per person)**

**4. Approval of Minutes from:**

- January 5, 2026 Reorganization Meeting and January 5, 2026 Board of Supervisors Meeting

**5. Administrative Action**

a. Personnel: Request for reimbursement of CDL required physical

b. Planning Commission recommendations to the Board of Supervisors:

- Consider nominees for appointment to vacant Planning Commission seat
- 85 Hurst Drive, Cedar Ridge Fellowship Center – Waivers for Sections 205, 303.1.L, 303.1B, 501.2M.4.b, 602.7, 602.3, 602.4, 305.E, 306.C.3, 306.C.5 and 310.k.2.b; and a modification of Section 602.12 have been requested. The Planning Commission has recommended approval of the requests with conditions and also recommended plan approval once all requirements and conditions are satisfied.
- 59 New Schaefferstown Road, Timothy Martin – A waiver of land development was submitted for a poultry waste plan. The Planning Commission has recommended that the Board of Supervisors approve the waiver with conditions.
- Draft Zoning Ordinance Amendment for Short Term Rentals - The Township Planning Commission reviewed the County Planning Commission comments and is recommending some revisions to the draft ordinance.

- **Ordinance for Existing Short Term Rental Properties**



c. Land Development: None

d. Solicitor Legal Discussion:

- Comcast Franchise Agreement and negotiating service to Gravel Pit and Midway Roads
- Draft agreement for multi-day park rental request in 2026
- Office of Open Records Appeal

e. Escrow Release:

- Shoestring Industries, Smeltzer

f. Zoning:

- Correspondence from Zoning Officer / January Update

g. Recreation Board:

- Recreation Board Recommendations:
  - Consider nominees for appointment to vacant Recreation Board seat
  - Lions Den Air Conditioning
  - Water Line Repair
  - Park Development
- Lions Park: Other maintenance & operation repairs and purchases.

## **6. Staff Reports**

- a. Police Department Report
  - Equipment Repairs and purchases, including:
    - 2026 Chevy Tahoe and Cargorax
    - Axon Body Camera Renewal
- b. Road Master Report
  - Costars Road Salt Contract
  - BCCPC Road Salt Bid
  - Equipment Repairs and purchases
- c. Fire Chiefs' Report

## **7. Sewer Operations**

- 7646 Lancaster Avenue disconnect application – second request
- Judgements and Delinquent Sewer Accounts
  - 21 East Market Street (Weik property)
  - 7653 Lancaster Avenue (Norce property)
- Sewer Service equipment repairs and purchases:

## **8. Unfinished Business**

- Emergency Services Tax
  - Agreement with Bethel Community Ambulance
  - Update regarding request for Teen Challenge to make payment in lieu of taxes
  - **Opening bank accounts for Fire Tax and Ambulance/EMS Tax** \*

## **9. New Business**

- Condition of Township Municipal Building roof
- Ratify January 23, 2026 Declaration of Snow Emergency
- Ratify January 23, 2026 Declaration of Disaster Emergency related to January 25, 2026 Storm
- 357 Godfrey Street - Approve refund of taxes paid due to change in assessed value
- Annual Report for on-lot Sewage and submission to DEP

## **10. Correspondence**

- Berks County UCC Board of Appeals participation letter and Municipality Response Form
- Camp Swatara Road Closure notification letter
- PA One Call Board of Directors Ballots
- Request from Jefferson Township for Fire Police assistance at Tulpehocken MS/HS Easter Egg Hunt on March 28, 2026 (Raindate Sunday, March 29, 2026)
- Request from Andulhea Heritage Center to extend donation through June, 2026.

## **11. Other Business**

- The 2023-2024 Liquid Fuel Audit is complete and the Auditor General Report is received.

## **12. Training and Other Invitations**

- CELG invitation to Municipal Officials Dinner – Registration is due by February 28, 2026.

## **13. Approval of Financial Reports & Payment of Bills for All Accounts**

## **14. Executive Session (if needed)**

## **15. Adjournment of Meeting**